

**4-H LEADER'S EVALUATION OF CANDIDATE**

I submit the following evaluation of \_\_\_\_\_  
**Name of Applicant**

who is enrolled in \_\_\_\_\_ in the \_\_\_\_\_ 4-H Club.  
**Name of Project Area** **Name of Club**

<b>ATTENDANCE &amp; PARTICIPATION IN PROJECT</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>	<b>POOR</b>
Project Meetings				
Field Days & Tours				
County or Regional Events				
Other				
<b>LEADERSHIP</b>				
Help Given to Project Members & Leaders				
Knowledge/Skills Passed on to Others				
Demonstrations Presented				
Committee Chairmanships/Memberships				
News Stories Written, Talks Given, Etc.				
County Level Planning & Participation				
<b>SKILLS &amp; KNOWLEDGE</b>				
Project Growth & Scope				
Skills Improved or Learned				
<b>PERSONAL DEVELOPMENT</b>				
Enthusiasm & Attitude				
Responsibility Accepted & Carried Out				
Decision Making Ability				
Establishment of & Work Toward Goals				
Accomplishments Exceed Minimum Required				

\_\_\_\_\_  
**Signature of Project Leader**

\_\_\_\_\_  
**Project Leader's Club**

\_\_\_\_\_  
**Date**

The project leader signing this evaluation is certifying this person is a member of his project and has met all necessary requirements. If the project leader for the member's project is unable to sign, an explanation should be attached by the project leader or local club leader as to the reasons a different signature appears.

**PLEASE WRITE ADDITIONAL COMMENTS ON THE BACK OF THIS SHEET. THIS EVALUATION WILL BE KEPT IN STRICT CONFIDENCE AND WILL NOT BE RETURNED TO THE CANDIDATE.**

**UCCE 4-H YDP**  
**80 Stone Pine Rd., #100**  
**Half Moon Bay, CA 94019**  
**Due: Wednesday, September 8, 2010**

