

CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM
UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION
SAN MATEO COUNTY 4-H INCENTIVES AND RECOGNITION PROGRAM

Record Book Application Cover Page

Due September 8, 2010

Name of Project _____ Years in Project _____

(You may be enrolled in many projects, but please choose one project area of which you emphasize in your 4-H story to receive a County Award in this project.)

Name _____

4-H Club _____

Years in 4-H _____ Age as of January 1st _____ Grade _____

Address _____

Phone _____ Male _____ Female _____

I have read and understand the requirements for the above honor and I am submitting the necessary forms, reports, signatures, recommendation, and 4-H records for the competition in which I have chosen to compete.

Signature of applicant _____ Date _____

I have reviewed this applicant's records and entry requirements and find them to be correct to the best of my knowledge.

Signature of Local Club Community Leader _____ Date _____

Checklist of items due:

- **Cover Page**
This page as the first page of your record book
- **Record Book**
- **Project Leader Letter of Recommendation**

Send or deliver to:

San Mateo County 4-H
UCCE 4-H YDP
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Half Moon Bay, CA 94019
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