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September 19, 2009

TO: San Mateo County 4-H Community Club Leaders

FROM: Valerie Pimentel, County Record Book Key Leader
Mary Meyer, 4-H Youth Development Program Representative

RE: County Record Book Judging

County Record Book judging will be held in September at the Half Moon Bay office. Record books are due to the office by Wednesday, **September 8, 2010.** Please mail or drop them off at UCCE 4-H YDP, 80 Stone Pine Rd. Ste. 100, Half Moon Bay, CA 94019.

On the website you will find the Record Book Application Cover Page and Leader Recommendation form for County Record Book judging. There is also a guide to show you how to prepare them. We encourage you to talk with 4-Hers in your club you feel might be interested in competing, and distribute the forms to them. The application and forms are available online at http://cesanmateo.ucdavis.edu/4%2DH%5FProgram/4-H_Forms.htm

4-H members from 9-19 years old are to use the new Record Book forms available via the Statewide 4-H website: *http://www.ca4h.org/4hresource/forms/index.asp* scroll down to Record Books Forms. Still have questions? Call County Office or Valerie Pimentel at 650-726-5853, ropeforfun@sbcglobal.net with specific questions or ask an older 4-H member. Let's try to increase participation in this county wide recognition activity.

Again this year, Primary members (5-8 years old), may submit their record books at the County level for constructive comments. A primary form is available on the State 4-H website: http://www.ca4h.org/4hresource/forms/stateforms/primary.pdf **They will not be judged.** Any primary record books submitted will receive a primary ribbon for participation.

Completed record books are due to the Half Moon Bay office by Wednesday, September 8, 2010 They need to arrive prior to judging so that there is adequate time to verify the project enrollment. ***Please note: Record Books will NOT be accepted on the day of judging for competition!*** Remember to have all of the proper signatures and recommendations in by the September 8th deadline. **It's the applicant's responsibility to obtain the leader recommendation form in a sealed envelope and submit it with their record book, or make sure that the recommendation has been mailed to the Half Moon Bay office in a sealed envelope on or before September 8, 2010.**

Help us save trees! Print only as needed or Call the County Office for copies 650-726-9059 ext. 106.