

# Application for San Mateo County 4-H Club Council Scholarship I

## Personal Information

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Permanent Address \_\_\_\_\_

Phone \_\_\_\_\_ Years in 4-H \_\_\_\_\_ 4-H Club \_\_\_\_\_

Schools Attended (High School): Date Entered Date Left Date Graduated  
Name & Location

College units completed \_\_\_\_\_ College units now in progress \_\_\_\_\_

College you plan to enter \_\_\_\_\_

In what subject areas do you plan to major? \_\_\_\_\_

What profession do you plan to pursue? \_\_\_\_\_

List extra-curricular activities in high school & 4-H Programs: \_\_\_\_\_

Community or Other Involvement: \_\_\_\_\_

**References:** Three (3) personal references are required (one must be from your current or former 4-H Club Leader). List below the names of people (other than relatives) who you have asked to write a recommendation and to whom you have given a recommendation form for this purpose.

	<u>Name &amp; Title</u>	<u>Address</u>	<u>Phone</u>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

The above statements are true, correct, and complete to the best of my knowledge.

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Signature of Parent of Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship to Applicant

***This form is due to the County Cooperative Extension Office, 80 Stone Pine Road, Suite 100, Half Moon Bay, CA 94019, along with applicant's record book, no later than Noon, March 26, 2009.***

# San Mateo County 4-H Club Council Scholarship I Recommendation

**Applicant** \_\_\_\_\_  
(Print or type)

**Address** \_\_\_\_\_  
(Print or type)

**To the Member:** Give a copy of this form to each person from whom you are requesting a written recommendation. Good choices would be a teacher, counselors, employers, or other non-family references.

**To the Person Making the Recommendation:** The information you supply will be made a part of this applicant's scholarship consideration file. It will be held in strict confidence. Please give your frank, objective evaluation and indicate how well you know the applicant. You may wish to comment on the individual's maturity, integrity, citizenship, social adjustment, community involvement, leadership qualities, scholastic performance or vocational goals. If you feel you cannot write a recommendation for this individual, please so state and return this form immediately. Recommendations must be received by 5:00 p.m. on the date shown below. Please enter your recommendation in the space provided below and continue on the back if necessary. Thank you.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Place of Employment

This sheet will be held in confidence between you and the judges and will not be returned to the subject concerned.

Mail to: 4-H Youth Program  
80 Stone Pine Road, #100  
Half Moon Bay, CA 94019

**Due no Later Than Tuesday, March 24, 2009**

# San Mateo County 4-H Club Council Scholarship I Application Instructions

4-H scholarships awarded by the San Mateo County 4-H Club Council Scholarship I will range in amounts of \$300 to \$2,500 and will be judged on the basis of:

Leadership & Achievement in 4-H.....	20%
Scholastic Record .....	20%
Project Record Book & Story .....	25%
Recommendations .....	20%
Oral Interviews.....	15%

Applicants must be high school seniors or above and be presently active in the 4-H program in San Mateo County. You may reapply for a scholarship as long as you have not previously received one.

## Instructions:

1. Submit the attached application completed and signed, together with your completed 4-H record book to U.C. Cooperative Extension, 80 Stone Pine Road, Suite 100, Half Moon Bay, CA 94019, to be received by the established deadline.
2. Ask the high school or junior college you are now attending to send transcripts of your grades to: 4-H Program, Cooperative Extension, 80 Stone Pine Road, Suite 100, Half Moon Bay, CA 94019, at least two (2) days prior to the established deadline.
3. Ask three (3) people, *one* of which **must be your current or former 4-H leader**, to write a recommendation for you. This is to be done on one of the attached forms and mailed to: 4-H Youth Program, 80 Stone Pine Road, Suite 100, Half Moon Bay CA 94019. This too must arrive at least two (2) days prior to the established deadline.
4. Print legibly. Fill out the application completely, and be sure all information is accurate. Incorporate the application form as the first page in your record book.

## 5. Order of Record Book Contents:

<b>Section I</b>	Table of Contents Photograph (wallet size, optional) Personal Development Report 4-H Story
<b>Section II</b>	Pictures (limit three pages, one side, flat)
<b>Section III</b>	Current Project Records Supplementary Material Project Records – (last year) Personal Development Report – (last year)

6. You have an additional option, which could enhance your chances to be awarded a scholarship. Behind Section III of your record book, an additional Section IV may be added. This section is to include one (1) of the following:
  - A. Previous year's 4-H stories and records, or
  - B. A two or three page essay giving previous year's projects and achievements, leadership roles, offices held, and any pertinent information about your earlier 4-H years, which show your growth, leadership, and achievement in the 4-H program. Be sure to include your citizenship and service to others, including younger members.

Remember... *This is your option, but a little extra time and effort could make the difference between being chosen and not being chosen a scholarship winner. **Request your transcripts and recommendations immediately to make sure they arrive in time.*** If you have any questions, contact Lois Murphy, Scholarship I Administrator, at 591-1921. Scholarship Awards will be announced at the County Fair in August.